Application No.(s):(county-as	signed application number(s), to be entered by	County Staff)
SPECI	AL PERMIT/VARIANCE AFFIDAV	/IT
DATE	(enter date affidavit is notarized)	_ 123850
I, Katherine M. Hawthorne (enter name of applicant or author		y state that I am an
(check one) [X] applicant applicant's	authorized agent listed in Par. 1(a) belo	W
and that, to the best of my knowledge and	belief, the following is true:	
CONTRACT PURCHASERS, a foregoing is a TRUSTEE,** each ESTATE BROKERS, and all AC application:  (NOTE: All relationships to the a relationships may be listed together.)	of the names and addresses of all APP and LESSEES of the land described in a BENEFICIARY of such trust, and all GENTS who have acted on behalf of an application listed above in BOLD print er, e.g., Attorney/Agent, Contract Purplication, list the Tax Map Number(s) of	the application,* and, if any of the ATTORNEYS and REAL by of the foregoing with respect to the must be disclosed. Multiple rchaser/Lessee, Applicant/Title
NAME (enter first name, middle initial, and last name)  (enter first name)	ADDRESS r number, street, city, state, and zip code)	RELATIONSHIP(S) (enter applicable relationships listed in BOLD above)
William Aaron Hawthorne 433	30 Pergate Lane, Fairfax, VA 22033	Title Owner
Katherine M. Hawthorne 433	30 Pergate Lane, Fairfax, VA 22033	Applicant and Title Owner
or.  * In the case of a condominium, the title ov.	nere are more relationships to be listed as "Special Permit/Variance Attachment wher, contract purchaser, or lessee of 10% of the for (name of trust, if applicable), for the bases	nt to Par. 1(a)" form. or more of the units in the condominium.

*	1 '
	Application No.(s):(county-assigned application number(s), to be entered by County Staff)
•	Page Two SPECIAL PERMIT/VARIANCE AFFIDAVIT
	DATE: 15 2014 (enter date affidavit is notarized) 123850
l(b).	The following constitutes a listing*** of the <b>SHAREHOLDERS</b> of all corporations disclosed in this affidavit who own 10% or more of any class of stock issued by said corporation, and where such corporation has 10 or less shareholders, a listing of all of the shareholders:
	E: Include SOLE PROPRIETORSHIPS, LIMITED LIABILITY COMPANIES, and REAL ESTATE STMENT TRUSTS herein.)
	CORPORATION INFORMATION
NAM	E & ADDRESS OF CORPORATION: (enter complete name, number, street, city, state, and zip code)
	[ ] There are 10 or less shareholders, and all of the shareholders are listed below. [ ] There are more than 10 shareholders, and all of the shareholders owning 10% or more of any class of stock issued by said corporation are listed below. [ ] There are more than 10 shareholders, but no shareholder owns 10% or more of any class of stock issued by said corporation, and no shareholders are listed below.  [ ES OF SHAREHOLDERS: (enter first name, middle initial, and last name)
(check	There is more corporation information and Par. 1(b) is continued on a "Special Permit/Variance Attachment 1(b)" form.

\*\*\* All listings which include partnerships, corporations, or trusts, to include the names of beneficiaries, must be broken down successively until (a) only individual persons are listed or (b) the listing for a corporation having more than 10 shareholders has no shareholder owning 10% or more of any class of stock. In the case of an APPLICANT, TITLE OWNER, CONTRACT PURCHASER, or LESSEE\* of the land that is a partnership, corporation, or trust, such successive breakdown must include a listing and further breakdown of all of its partners, of its shareholders as required above, and of beneficiaries of any trusts. Such successive breakdown must also include breakdowns of any partnership, corporation, or trust owning 10% or more of the APPLICANT, TITLE OWNER, CONTRACT PURCHASER or LESSEE\* of the land. Limited liability companies and real estate investment trusts and their equivalents are treated as corporations, with members being deemed the equivalent of shareholders; managing members shall also be listed. Use footnote numbers to designate partnerships or corporations, which have further listings on an attachment page, and reference the same footnote numbers on the attachment page.

••		
Applic	cation No.(s):(county-assigned application number(s), to be entered by County Staff)	Dogo Throo
٠	SPECIAL PERMIT/VARIANCE AFFIDAVIT	Page Three
	DATE: 152014 (enter date affidavit is notarized)	123850
==== l(c).	The following constitutes a listing*** of all of the PARTNERS, both GENERAL and LIMI partnership disclosed in this affidavit:	TED, in any
	PARTNERSHIP INFORMATION	
PAR	TNERSHIP NAME & ADDRESS: (enter complete name, number, street, city, state, and zip cod	e)
(chec	ck if applicable) [ ] The above-listed partnership has <u>no limited partners</u> .	
NAM Limi	MES AND TITLE OF THE PARTNERS (enter first name, middle initial, last name, and title, ented Partner, or General and Limited Partner)	e.g. General Partner,
		1
(chec	ck if applicable) [ ] There is more partnership information and Par. 1(c) is continued on a "Special Permit/Variance Attachment to Par. 1(c)" form.	ai
*** A	All listings which include partnerships, corporations, or trusts, to include the names of beneficiaries, must be br	oken down successively

\*\*\* All listings which include partnerships, corporations, or trusts, to include the names of beneficiaries, must be broken down successively until: (a) only individual persons are listed or (b) the listing for a corporation having more than 10 shareholders has no shareholder owning 10% or more of any class of stock. In the case of an APPLICANT, TITLE OWNER, CONTRACT PURCHASER, or LESSEE\* of the land that is a partnership, corporation, or trust, such successive breakdown must include a listing and further breakdown of all of its partners, of its shareholders as required above, and of beneficiaries of any trusts. Such successive breakdown must also include breakdowns of any partnership, corporation, or trust owning 10% or more of the APPLICANT, TITLE OWNER, CONTRACT PURCHASER, or LESSEE\* of the land. Limited liability companies and real estate investment trusts and their equivalents are treated as corporations, with members being deemed the equivalent of shareholders; managing members shall also be listed. Use footnote numbers to designate partnerships or corporations, which have further listings on an attachment page, and reference the same footnote numbers on the attachment page.

Applic	ation N	(o.(s):	(county-assig	ned application nu	mber(s), to be entered	by County Staff)	
			SPECIAI	L PERMIT/VA	RIANCE AFFID	AVIT	Page Fo
			DATE:	(enter date af	Sidavit is notarized	)	123850
l(d).	One	of the following b	oxes <u>must</u> be c	hecked:			Annual Salah
	[]	all other individu	ials who own in	the aggregate (	directly and as a sha	ove, the following is a archolder, partner, an FRACT PURCHAS	d beneficiary of a
	[¾	(directly and as a	shareholder, p	artner, and bene	(b), and 1(c) above ficiary of a trust) 10 SSEE* of the land	e, no individual owns % or more of the <b>AF</b>	in the aggregate
2.	her i	t no member of the	Fairfax County old owns or has	y Board of Zonii any financial in	ng Appeals, Plannin terest in the subject	ng Commission, or an land either individua ership owning such la	ally, by ownership o
	EXC	CEPT AS FOLLO	OWS: (NOTE:	If answer is no	ne, enter "NONE"	on the line below.)	
		NONE					

ite j		
Appli	ication No.(s):(county-assigned application number(s), to be entered by County Staff	<del>Ť</del> )
٠	SPECIAL PERMIT/VARIANCE AFFIDAVIT	Page Five
	DATE: 152014  (enter date affidavit is notarized)	123850
3.	That within the twelve-month period prior to the public hearing of this application, no County Board of Zoning Appeals, Planning Commission, or any member of his or her directly or by way of partnership in which any of them is a partner, employee, agent, o partner of any of them, or through a corporation in which any of them is an officer, directly attorney or holds 10% or more of the outstanding bonds or shares of stock of a particul business or financial relationship, other than any ordinary depositor or customer relationship, bublic utility, or bank, including any gift or donation having a value of the aggregate, with any of those listed in Par. 1 above.	immediate household, either rattorney, or through a ector, employee, agent, or ar class, has, or has had any onship with or by a retail
	EXCEPT AS FOLLOWS: (NOTE: If answer is none, enter "NONE" on line below	<b>/.)</b>
	NONE	
	(NOTE: Business or financial relationships of the type described in this paragraph to this application and before each public hearing must be disclosed prior to the 4 below.)	hat arise after the filing of he public hearings. See Par.
	(check if applicable) [ ] There are more disclosures to be listed and Par. 3 is continuous "Special Permit/Variance Attachment to Par. 3" form.	nued on a
4.	That the information contained in this affidavit is complete, that all partnerships owning 10% or more of the APPLICANT, TITLE OWNER, CONTRACT PURCE the land have been listed and broken down, and that prior to each and every publication will reexamine this affidavit and provide any changed or supplemental information financial relationships of the type described in Paragraph 3 above, that arise on application.	CHASER, or LESSEE* of lic hearing on this matter, I on, including business or
WIT	TNESS the following signature:	
	(check one)  Applicant [] Applicant's Authori	zed Agent
	Katherine M. Hawthorne (type or print first name, middle initial, last name, and	title of signee)
Subs	escribed and sworn to before me this 5th day of January 2014, in the scribed and sworn to before me this 5th day of January 2014, in the scribed and sworn to before me this 5th day of January 2014, in the scribed and sworn to before me this 5th day of January 2014, in the scribed and sworn to before me this 5th day of January 2014, in the scribed and sworn to before me this 5th day of January 2014, in the scribed and sworn to before me this 5th day of January 2014, in the scribed and sworn to before me this 5th day of January 2014, in the scribed and sworn to before me this 5th day of January 2014, in the scribed and sworn to before me this 5th day of January 2014, in the scribed and sworn to before me this 5th day of January 2014, in the scribed and sworn to be scribed as the scribed and sworn to be scribed as the scribed and sworn to be scribed as the scribed and scribed and sworn to be scribed as the scribed and scribed as the scribed as the scribed and scribed as the scribed as	ne State/Comm. of

RECEIVED Department of Planning & Zoning

JAN 06 2014

Zoning Evaluation Division

